

Conflation: its logic and some applications

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Conflation

We **conflate** when we treat **multiple** things as **one**.

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eg:

- one ant and another ant,
- proper mass and relativistic mass,
- mass and weight,
- slenderness and health,
- tampering with votes and reading/revealing emails,
- $\forall x \exists y R(x, y)$ and $\exists y \forall x R(x, y)$,
- substance dualism and property dualism.

Getting clear on conflation can help us
see the value of **distinctions**.

It can help us diagnose **misunderstandings**,
both popular and academic.

And it turns out to shed light on some longstanding
philosophical problems.

The logic of conflation

Sometimes people say logic can only apply **after** all conflations have been removed.

This needlessly hamstringing logic:
unrecognized conflations are likely to be rampant,
and some distinctions are **not worth drawing**.

I'm interested in logical theories of the **social norms** that constitute the meanings of our words.

When I write $\Gamma \vdash \Delta$, this means it is **out of bounds** to **assert** everything in Γ and **deny** everything in Δ .
This is a kind of **validity**.

Vocabulary meanings are given in terms of conditions on \vdash .

$$\frac{A, B, \Gamma \vdash \Delta}{A \wedge B, \Gamma \vdash \Delta} \qquad \frac{\Gamma \vdash \Delta, A \quad \Gamma \vdash \Delta, B}{\Gamma \vdash \Delta, A \wedge B}$$

The left rule: to assert $A \wedge B$
is to assert both A and B .

The right rule: $A \wedge B$ is undeniable
iff both A and B are.

$$\frac{A, \Gamma \vdash \Delta \quad B, \Gamma \vdash \Delta}{A \vee B, \Gamma \vdash \Delta} \qquad \frac{\Gamma \vdash \Delta, A, B}{\Gamma \vdash \Delta, A \vee B}$$

The left rule: $A \vee B$ is unassertible
iff both A and B are.

The right rule: to deny $A \vee B$
is to deny both A and B .

Thesis zero:

All conflation results in **propositional conflation**.

Thesis one:

It is **distinctions** that undermine validity,
not **conflations**.

Thesis two:

If conflation affects the validity of an argument,
it must be that some conflation **occurs in** the argument.

Here are the rules for the connective **funk**
(so dubbed by Teijeiro):

$$\frac{A, B, \Gamma \vdash \Delta}{A \otimes B, \Gamma \vdash \Delta} \qquad \frac{\Gamma \vdash \Delta, A, B}{\Gamma \vdash \Delta, A \otimes B}$$

$A \otimes B$ has the **assertability** conditions of $A \wedge B$
and the **deniability** conditions of $A \vee B$.

It is the conflation of A and B .

Two applications

The conflation theory of vagueness:

Vague predicates express the **conflation** of their precisifications.

So 'tall' expresses $(\geq 169\text{cm}) \otimes (\geq 170\text{cm}) \otimes \dots$

The conflation theory explains **tolerance**:

Alice is $\geq 170\text{cm}$ tall, Alice is within 1cm in height of Zebra

┆ Zebra is $\geq 169\text{cm}$ tall

—SO—

Alice is tall, Alice is within 1cm in height of Zebra ┆ Zebra is tall

It diagnoses the sorites argument as **equivocation**.
Each step is valid, but they cannot be chained together.

The conflation theory explains **borderline contradictions**:

Alice is exactly 169cm tall

⊢ Alice is ≥ 169 cm tall and not ≥ 170 cm tall

—SO—

Alice is exactly 169cm tall ⊢ Alice is tall and not tall

The conflation theory of slurs

Slurs express the **conflation** of group membership with group-membership-and-X, where X is ‘despicable because of it’, a more specific stereotype, recommended treatment, etc.

So ‘boche’ expresses **German** \otimes (**German** \wedge **cruel** \wedge ...)

According to Dummett, what matters is **permissible inference**.

One may infer 'A is boche' from 'A is German',
and infer 'A is cruel' from 'A is boche'.

But surely one can infer 'A is German' too!

According to Hom, 'boche' expresses something like
'ought to be discriminated against because of being cruel,
all because of being German'

But this falsely predicts that 'A is not a boche'
should not slur Germans,
and should be compatible with A being German.

The conflation theory avoids Dummett's problem:
the conflation is not between **German** and **cruel**,
but between **German** and **German and cruel**,
and it does not care about direction of inference.

And it avoids Hom's problem:
to **deny** that A is boche requires denial that A is German,
and still conflates **German** with **German and cruel**.

Summary

- Conflation is a wide-ranging phenomenon.
- We can understand it through funk:
conflations are assertible when related **conjunctions** are,
and deniable when related **disjunctions** are.
- The conflation theory of vagueness explains tolerance,
and diagnoses the sorites as equivocation.
- The conflation theory of slurs fixes problems
with Dummett's and Hom's semantic theories.